

FILED FOR RECORD 5-31- 1979 at 1:10 o'clock PM  
DULY RECORDED: 6-5- 1979 at 9:10 o'clock AM  
INSTRUMENT NO: \_\_\_\_\_ GRACE BOSTICK, TYLER CO. CLK.

Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT  
SPECIAL MEETING  
MAY 21, 1979--10:00 A.M.

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A Special Meeting of the Commissioner's Court met on Monday May 21, 1979 at 10:00 A.M. All members being present. The meeting was opened with prayer by County Judge Allen Sturrock.

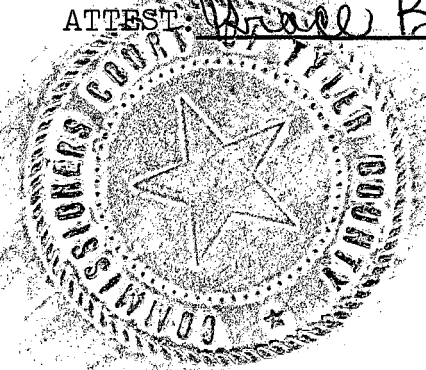
A motion was made by Commissioner Riley and seconded by Commissioner Lowe to extend the opening of Bids on Dump Trucks for Pct. I and Pct. III, until Wednesday May 23, 1979 at 10:00 A.M. All voted yes and none no.

RECESS----IN SESSION

Commissioner Riley made a motion which was seconded by Commissioner Odom, to approve the Resolution for Disaster Relief Fund. County Auditor Ann Fondren, was designated as the Local Agent. All voted yes and none no. See attached.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge  
Maxie Riley Maxie Riley, Comm. Pct. #1  
H.K. Lowe H.K. Lowe, Comm. Pct. #2  
Leon Fowler Leon Fowler, Comm. Pct. #3  
Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4  
ATTEST: Grace Bostick Grace Bostick, County Clerk



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DESIGNATION OF APPLICANT'S LOCAL AGENT

RESOLUTION

BE IT RESOLVED BY Commissioner's Court OF Tyler County  
(Governing Body) (Public Entity)  
 THAT Ann Fondren Tyler County Auditor  
(Name of Incumbent) (Official Position)  
100 Courthouse, Woodville, Texas 713-283-3652  
(Address) (Telephone No.)  
Woodville, Texas 75979  
(City) (State) (Zip Code)

is hereby authorized to execute for and in behalf of Tyler County Texas  
 \_\_\_\_\_, a public entity established under the laws of the State of \_\_\_\_\_,  
 this application and to file it in the appropriate State office for the purpose of obtaining certain Federal financial assistance  
 under the Disaster Relief Act (Public Law 288, 93rd Congress) or otherwise available from the President's Disaster Relief  
 Fund.

THAT Commissioner's Court Texas, a public entity established under the laws of the State of \_\_\_\_\_  
 \_\_\_\_\_, hereby authorizes its agent to provide to the State and to the Federal Disaster Assistance  
 Administration (FDAA), Department of Housing and Urban Development (HUD) for all matters pertaining to such Federal  
 disaster assistance the assurances and agreements printed on the reverse side hereof.

Passed and approved this 21 day of May, 1979

Allen Sturrock, County Judge  
(Name and Title)

Maxie Riley, Pct. #1; H.K. Lowe, Pct. #2  
(Name and Title)

Leon Fowler, Pct. #3; Berton A. Odom, Pct. #4  
(Name and Title)

CERTIFICATION

I, Grace Bostick, Elected County Clerk of \_\_\_\_\_  
(Title)

Tyler County, do hereby certify that the above is a true and correct copy of a resolution

passed and approved by the Commissioner's Court of Tyler County  
(Governing Body) (Public Entity)

on the 21 day of May, 1979

Date: May 21, 1979  
Tyler County Clerk  
(Official Position)

Grace Bostick  
(Signature)  
Grace Bostick

Name of incumbent need not be provided in those cases where the governing body of the public entity desires to authorize  
 any incumbent of the designated official position to represent it.



## ASSURANCES

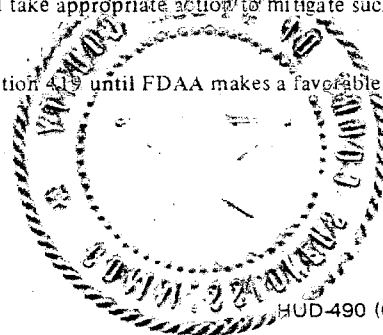
- A. The State agrees to take necessary action within State capabilities to require compliance with these assurances by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.

### The Applicant Certifies:

- B. That (to the best of his knowledge and belief) the disaster relief work described on each Federal Disaster Assistance Administration (FDAA) Project Application for which Federal financial assistance is requested is eligible in accordance with the criteria contained in 24 Code of Federal Regulations, and FDAA (HUD) Handbooks.
- C. That it is the legal entity responsible under law for the performance of the work detailed or accepts such responsibility.
- D. That the emergency or disaster relief work therein described for which Federal assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
- E. That all information given by it herein is, to the best of its knowledge and belief, true and correct.
- F. That all financial assistance received under this application will be, or has been, expended in accordance with applicable law and regulations thereunder.

### The Applicant Agrees:

- G. To (1) provide without cost to the United States all lands, easements, and rights-of-way necessary for accomplishment of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
- H. To comply with Title VI of the Civil Rights Act of 1964 (PL 88-352) and all requirements imposed by the Federal Disaster Assistance Administration pursuant to that Title to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, religion, nationality, sex, age, or economic status, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant received Federal financial assistance from the Agency and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.
- I. That if any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Federal Disaster Assistance Administration, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by FDAA.
- J. That the assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Applicant by FDAA, that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse are authorized to sign this assurance on behalf of the Applicant.
- K. To obtain and maintain any flood insurance as may be required for the life of the project(s) for which Federal financial assistance for acquisition or construction purposes for buildings or mobile homes was provided herein; and, to obtain and maintain any other insurance as may be reasonable, adequate and necessary to protect against further loss to any property which was replaced, restored, repaired or constructed with this assistance.
- L. That, as a condition for the grant, any repairs or construction financed herewith, shall be in accordance with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, to evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such standards, including safe land use and construction practices.
- M. To defer funding of any projects involving flexible funding under Section 402 or Section 404 until FDAA makes a favorable environmental clearance determination, if this is required.



NOTICE OF TIME AND PLACE OF MEETING


COMMISSIONERS COURT  
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's  
Special meeting on MONDAY, MAY 21 1979 at 10:00 A.M.  
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. OPEN BIDS ON DUMP TRUCKS FOR PCT.I AND PCT.III.
2. *Approve Resolution Regarding Federal Disaster Relief.*

  
Allen Sturrock, County Judge  
Tyler County, Texas

NO. \_\_\_\_\_ TIME 8:45

MAY 18 1979

GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS

BY: *Wanda Johnston*